



PATENT  
Attorney Docket N<sup>o</sup> P 1500US00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application Of : Kelly S. French  
Serial N<sup>o</sup> : 09/475,220  
Filed : December 30, 1999  
Group Art Unit : 2614  
Examiner : Tang U. Tran  
For : METHOD AND APPARATUS FOR COMMUNICATING STATE  
INFORMATION USING VERTICAL BLANKING INTERVAL

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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MAY 21 2004

Technology Center 2600

AMENDMENT TRANSMITTAL

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CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. § 1.8)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

FACSIMILE

[X] deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

[ ] transmitted by facsimile to the Patent and Trademark Office.

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Michele D. Norine

DATED: May 14, 2004

AMENDMENT TRANSMITTAL

Please find transmitted herewith:

1. Amendment and Response to the Office Action dated January 14, 2004.
2. Petition for a One-Month Extension of Time
3. A duplicate copy of this transmittal, transmitted for accounting purposes only.

## FEE FOR EXCESS CLAIMS

The fee for claims (37 C.F.R. § 1.16 (b)-(d) has been calculated as shown below:

Independent claims in excess of 3 added:	1 X \$86.00 = \$86.00
Total number of claims in excess of 20 added:	0 X \$18.00 = <u>\$00.00</u>

The total additional fee for claims required is : **\$86.00**

## FEE PAYMENT

The Commissioner is authorized to charge Deposit Account N<sup>o</sup> 50-0439 for the amount of \$86.00. While it is believed that no additional extension of time or any other additional fees are necessary, the Commissioner is hereby authorized to grant any needed extension of time and to charge any additional fees which may be required for this Response, or credit any overpayment to Deposit Account N<sup>o</sup> 50-0439. A copy of this transmittal is enclosed for accounting purposes.

Please direct all correspondence to: **CUSTOMER NO. 32709**  
GATEWAY, INC.  
LAW DEPARTMENT, MS Y04  
610 GATEWAY DRIVE  
N. SIOUX CITY, SD 57049-2000  
(605) 232-1967 TELEPHONE  
(605) 232-2612 FACSIMILE

DATE: May 14, 2004.

Respectfully Submitted,  
Gateway, Inc.,

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By: \_\_\_\_\_  
Kevin E. West  
Reg.N<sup>o</sup> 43,983

ATTACHMENTS:

1. *Response to Office Action dated January 14, 2004.*
2. *Petition for Request for One-Month Extension of Time*
3. *Copy of this Amendment Transmittal for accounting purposes.*
4. *Return Postcards.*